Commonwealth of Virginia

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Campaign Finance report of

State Board of Elections 4 Pages

## CONTRIBUTIONS & EXPENDITURES

Candidates

do cument was be clear, legible and typed or printed in blue or black ink.

§ 24.2-914 of the Code of Virginia

Definitions, stantony references and filing instructions are contained in the Campaign Finance Disclosure Act Summary Guide

| Check here if this is an Amended Repor   | SBE Committe (Not applicable to local or constitution  | candidates for                             | CC981112 (new)<br>H041Dil003R03 (old)  |  |  |
|--|--|--|--|--|--|
| James H. Dillard, II   | November 2   | 2005                                       |  |  |  |
| NAME OF CANDIDATE OR POLITICAL COMMITTEE   | ELECTION CYCLE   | (MONTH AND YEAR                            | OF ELECTION)   |  |  |
| 4709 Briar Patch Lane  | Hse of De  | 1., Membr.                                 | 41st   |  |  |
| MAILING ADDRESS (INCLUDE NUMBER AND STREET   |  |  | DISTRICT (if applicable)   |  |  |
| Fairfax, VA 22032  | 703-978-3  | 218  |  |  |  |
| TTY, STATE AND ZIP CODE  | EMAIL / DAYTIME  | TELEPHONE NUMB                             | FR (for person preparing this report)  |  |  |
| subtraction of any bank service charges<br>reporting cycle; any interest or dividend   | NO ACTIVITY STATEMENT reginia's campaign finance law, that except to no monies or other things of value have be payments and/or subtraction of bank service or activity occurs. The balance on hand at the | en received and ne<br>charges will be repo | o monies have been expended for this orted on the appropriate schedule of the                                      |  |  |
| VIOLATIO   | ONS OF VIRGINIA'S CAMPAIG  | N FINANCE L                                | AW   |  |  |
| Any person or committee that fails to file a required Campaign Finance Disclosure Act of Virginia subject to the civil penalties set forth in the Campaign File Campaign F | , will be considered to have violated the can  | ipaign finance law<br>uide.                | on in any report that is required by the and that person or committee will be                                      |  |  |
| MAY ELECTION  Candidates who will have activity pertaining to the 2005 February Primaries and/or May General Elections have reports due on the following days:   | NOVEMBER ELECTION  Candidates who have activity pertaining to the 2  June Primaries and/or November General electory in the primaries and/or November General electory in the following days:              | 2005 Candidate in 2005 ha                  | NO N-ELECTION YEAR Candidate's Whose Office is Not Up for Election in 2005 have reports due on the following days: |  |  |
|  | ☐ APRIL 15, 2005   | O Ju                                       | LY 15,2005   |  |  |
| ☐ APRIL 25, 2005   | ☐ JUNE 6, 2005   | □ JA                                       | NUARY 17, 2006   |  |  |
| ☐ June 15, 2005  | ☐ JULY 15, 2005  |  |  |  |  |
| ☐ JUNE 15, 2005  | ☐ SEPTEMBER 15, 2005   |  |  |  |  |
| ☐ JULY 15, 2005 X  | XXXX OCTOBER 17, 2005  | S  | PECIAL ELECTION  |  |  |
| ☐ JANUARY 17, 2006   | ☐ OCTOBER 31, 2005   | 0 8  | -DAY PRE-ELECTION  |  |  |
|  | ☐ DECEMBER 8, 2005   | □ 3  | 0-DAY POST ELECTION  |  |  |
|  | ☐ JANUARY 17, 2006   |  | G-DATION ELECTION  |  |  |
| S  | FATEMENT OF CANDIDATE OR TR  | EASURER                                    |  |  |  |
| I declare, subject to the penalties of law set for including all its accompanying schedules, is to   | th above, that this report for the period09 the best of my knowledge and belief true, co   | -01-2005                                   | through _09-30-2005<br>e.  |  |  |
| SIGNATURE OF TREASURER/CANDIDAT  | E DA   | TE   |  |  |  |

# SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 09-01-2005 THROUGH: 09-30-2005

OF

PAGE:

\*\*\* DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL <u>OR</u> DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

James H. Dillard, II

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

| COLUMN I PERSON OR COMPANY PAID MAILING ADDRESS OF PAYER INCLUDE ZIP             | COLUMN 2<br>ITEM OR SERVICE   | COLUMN 3  NAME OF PERSON  AUTHORIZING  EXPENDITURE   | COLLIMN 4 DATE OF EXPENDITURE                                 | COLUMN 5<br>AMOUNT PAID |
|--|-------------------------------|--|---|-------------------------|
| John Mason for Delegate<br>3976 Chain Bridge Rd.<br>Fairfax, VA 22030            | campaign contribution         | James Dillard  | 09-07-05  | \$1,000.00              |
|  |                               |  |   |                         |
|  |                               |  |   |                         |
|  |                               |  |   |                         |
|  |                               |  |   |                         |
|  |                               |  |   |                         |
|  |                               |  |   |                         |
| FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. | ED ON THIS FORM IS NOT GIVEN. | TOTAL THIS PERIOD  TOTAL THIS PERIOD  [ENTER ON LAST PAGE OF SCHEDULE D AND  ON LINE 9 OF SCHEDULE G.] | TOTAL THIS PERIOD TOTAL THIS PERIOD ON LINE 9 OF SCHEDULE G.] | \$1,000.00              |
| one Dt 4 mentioen 17/02  |                               |  |   | SCHEDITLE D.WPD         |

# SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
REPORT PERIOD FROM 09-01-2005 THROUGH 09-30-2005 REPORT PERIOD FROM 09-01-2005

James H. Dillard, II

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

| CONT | RIBUTIONS RECEIVED THIS PERIO                    | <u>DD</u>                 |       |        |            |         |
|------|--|---------------------------|-------|--------|------------|---------|
|      |  | Number of<br>Contributors | Amo   | ount   |            |         |
| 1.   | Schedule A [Over \$100]                          | #0                        | \$    | 0.00   |            |         |
| 2.   | In-Kind [Over \$100]                             | #0                        | \$    | 0.00   |            |         |
| 3.   | Un-itemized cash contributions [\$100 or less]   | #0                        | \$    | 0.00   |            |         |
| 4.   | Un-itemized In-Kind Contributions [\$100 or less | I #O                      | \$    | 0.00   |            |         |
| 5.   | TOTAL [Add Lines 1, 2, 3 & 4]                    | #0                        |       |        | \$         | 0.00    |
| BANK | INTEREST, REFUNDED EXPENDIT                      | URES AND RE               | BATES |        |            |         |
| 6.   | Schedule C [also enter on Line 17b on Schedule   | нј                        |       |        | \$         | 0.00    |
| EXPE | NDITURES MADE THIS PERIOD                        |                           |       |        |            |         |
| 7.   | Schedule B [From line 2 Above]                   |                           | \$    | 0.00   |            |         |
| B.   | Un-itemized In-Kind contributions [From line 4.  | Above]                    | \$    | 0.00   |            |         |
| 9.   | Schedule D [Expenditures]                        |                           | \$    | 000.00 |            |         |
| 10.  | TOTAL [add lines 7, 8 and 9]                     |                           |       |        | <u>\$1</u> | ,000.00 |
| RE   | CONCILIATION OF LOAN ACCOUN                      | <u>T</u>                  |       |        |            |         |
| 11.  | Beginning loan balance [from Line 15 of last rep | ort]                      | \$    | 0.00   |            |         |
| 12.  | Loans received this period [from Schedule E - Pa | art []                    | \$    | 0.00   |            |         |
| 13.  | SUBTOTAL [Add Lines 11 and 12]                   |                           |       |        | s          | 0.00_   |
| 14.  | Subtract: Loans repaid this period [from Sched   | ule E - Part II]          | (\$   | 0.00   |            |         |
| 15.  | Ending loan balance [subtract Line 14 from Line  | 13]                       |       |        | \$         | 0.00_   |
|      |  |                           |       |        |            | 1       |

### SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 09-01-2005

THROUGH 09-30-2005

James H. Dillard, II

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

| 16. | Beginning Balance [Line 19 of last report]   |                 |         | \$ | 10,6 | 05,23     |
|-----|--|-----------------|---------|----|------|-----------|
| 17. | Receipts for Current Reporting Period:   |                 |         |    |      |           |
|     | a. Contributions received this period [Line 5 of Schedule G]                                     | \$              | 0.00    | -  |      |           |
|     | b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]                       | \$              | 0.00    | -  |      |           |
|     | c. Loans received this period [Line 12 of Schedule G]  | \$              | 0.00    |    |      |           |
|     | d. Subtotal: Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above]  |                 |         | s  |      | 0.00      |
|     | e. Total Expendable Funds [Add Lines 16 and 17d]   |                 |         |    | \$   | 10,605.23 |
| 18. | Disbursements for Current Reporting Period:  |                 |         |    |      |           |
|     | a. Expenditures made this reporting period [Line 10 of Schedule G]                               | \$_1,00         | 00.00   | -  |      |           |
|     | b. Loans repaid this reporting period [Line 14 of Schedule G]                                    | \$              | 0.00    | -  |      |           |
|     | c. Other surplus funds paid out [from Schedule I]  | \$              | 0.00    | _  |      |           |
|     | d. Total Payments Made [Add lines 18a,18b, and 18c]  |                 |         |    | \$   | 1,000.00  |
| 19. | Ending Balance [Subtract Line 18d from Line 17e] (MUST MATCH LINE 29)                            |                 |         |    | \$   | 9,605.23  |
| 20. | Total Unpaid Debts [from Schedule F of this report]  | \$              | 0.00    | _  |      |           |
| Co  | mmittee's Receipts and Disbursements – Election C  | ycle To         | tals    |    |      |           |
| 21. | Balance at Start of Election Cycle   |                 |         | \$ | 34,  | 939.15    |
| 22. | Previous Receipts [Line 24 from last report] (ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)      | <b>\$ 4,9</b> 1 | 10.00   | _  |      |           |
| 23. | Receipts from Current Reporting Period [Line 17d above]  | \$              | 0.00    | -  |      |           |
| 24. | Total Receipts this Election Cycle [Add lines 22 and 23]   |                 |         | \$ | 4,9  | 10.00     |
| 25. | Total Funds Available [Add lines 21 and 24]  |                 |         |    | \$   | 39,849.15 |
| 26. | Previous Disbursements [Line 28 from last report] (Enter Zero If First Report Of Election Cycle) | \$29,24         | 43.92   |    |      |           |
| 27. | Disbursements from Current Reporting Period [Line 18d above]                                     | \$ 1,00         | 00.00   | _  |      |           |
| 28. | Total Disbursements this Election Cycle[Add lines 26 and 27]                                     |                 |         |    | \$   | 30,243.92 |
| 29. | Ending Balance [Subtract Line 28 from Line 25 - Difference must                                  | match Li        | ine 19] |    | \$   | 9,605.23  |